

REQUESTED BY: CITY MANAGER, BILL KOCHER

DATE OF FIRST READING: 5-20-14 WAIVE RULES?        YES ✓ NO

FINAL ACTION DATE: 6-3-14 VOTE: ✓ YES        NO

SUSPENSION OF TWO READING RULE:

YES	NO
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DENISE LINGO  
 JAMES WOLF  
 JENNIFER MOODY  
 GERALDINE BRANDY  
 ROBERT PARSONS  
 JEANNE GEORGE  
 JUDY PETERSEN  
 TOTALS

ADOPTION OF ORDINANCE:

YES	NO
<u>✓</u>	<u>      </u>
<u>ABSENT</u>	<u>      </u>
<u>✓</u>	<u>      </u>
<u>✓</u>	<u>      </u>
<u>✓</u>	<u>      </u>
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ORDINANCE NO. 14-1704

**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT OF COOPERATION WITH HAMILTON COUNTY, OHIO PURSUANT TO PROVISIONS OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND DECLARING AN EMERGENCY**

**WHEREAS**, the Congress of the United States has enacted the Housing and Community Development Act of 1974 which has as its primary objective the development of viable communities; and

**WHEREAS**, Hamilton County qualifies under said Act as an urban county eligible to receive federal block grant funding for support of community development activities; and

**WHEREAS**, said Act provides for and encourages units of local government to enter into agreements of cooperation with urban counties for purposes of undertaking essential community development and housing assistance activities; and

**WHEREAS**, the Council of the City of Mt. Healthy, Ohio desires to enter into a cooperative agreement with Hamilton County for Federal Fiscal Years 2015, 2016, and 2017 of the Community Development Program;

**NOW THEREFORE**, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MT. HEALTHY, HAMILTON COUNTY, OHIO:

**SECTION I.** That the City Manager is hereby authorized to execute the Cooperation Agreement with the Board of County Commissioners of Hamilton County, Ohio, a copy of which agreement is attached hereto and made a part hereof.

**SECTION II.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare; the reason for the emergency being the filing deadline established by the U.S. Department

of Housing and Urban Development for Community Development Block Grant applications, and shall therefore take effect and be in effect immediately upon passage.

Passed this 3 day of June, 2014.

Ron Butler  
President of Council

Attest: Melanie M  
Clerk of Council

Approved this 3 day of June, 2014.

Joseph J. Rathbone  
Mayor

Approved as to form:

Stephen A. Wolf  
Law Director